## SHRI VAISHNAV INSTITUTE OF MANAGEMENT

(Approved by AICTE, Govt. of M.P., Affiliated to Devi Ahilya University, Indore and RGPV Bhopal, M.P.)

## (UGC - NAAC accredited 'A' Grade Institute)

Scheme No. 71, Gumasta Nagar, Indore -452 009 (M.P.)
Ph.: 0731-2780011, 2789925 Fax: 0731-2789926 E-mail: svimi@svimi.org

## Criterion V

## Student Support and Progression

5.1.2 Capacity building and skills enhancement initiatives taken by the institution include the following

1. Soft skills
2. Language and communication skills
3. Life skills (Yoga, physical fitness, health and hygiene)
4. ICT/computing skills

Number of Students Benefited

| Year | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Capacity | 533 | 1004 | 1281 | 1268 | 1600 | $\mathbf{5 6 8 6}$ |
| Soft Skills | and | 100 | 177 | 106 | -- | 379 |
| Language <br> Communication Skills | 2970 | 2724 | 1445 | 2136 | 3434 | $\mathbf{1 2 7 0 9}$ |
| Life Skills | 100 | 211 | 309 | 980 | 710 | $\mathbf{2 3 1 0}$ |
| ICT/Computing Skills | 10 |  |  |  |  |  |


| S.No. | Capacity Building and Skills Enhancement Initiatives | Link |
| :---: | :--- | :--- |
| 1 | Soft skills | View Document |
| 2 | Language and communication skills | View Document |
| 3 | Life skills (Yoga, physical fitness, health and hygiene) | View Document |
| 4 | ICT/computing skills | View Document |

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## Criterion V

## Student Support and Progression

5.1.4 The Institution has a transparent mechanism for timely redressal of student grievances

Including sexual harassment and ragging cases

1. Implementation of guidelines of statutory/regulatory bodies
2. Organisation wide awareness and undertakings on policies with zero tolerance
3. Mechanisms for submission of online/offline students' grievances
4. Timely redressal of the grievances through appropriate committees

| S.No. | Particulars | Link |
| :--- | :--- | :--- |
| 1 | Implementation of guidelines of statutory/regulatory <br> bodies | View Document |
| 2 | Organization wide awareness and undertakings on <br> policies with zero tolerance | View Document |
| 3 | Mechanisms for submission of online/offline <br> students’ grievances | View Document |
| 4 | Timely redressal of the grievances through <br> appropriate committees | View Document |

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## Criterion V <br> Student Support and Progression

5.2.2 Percentage of students qualifying in state/national/ international level examinations during the last five years (eg: JAM/CLAT/GATE/ GMAT/ CAT/ GRE/ TOEFL/ Civil Services/State government examinations)
5.2.2.1 Number of students qualifying in state/ national/ international level examinations (eg: JAM/CLAT/NET/ SLET/ GATE/ GMAT/CAT/GRE/ TOEFL/ Civil Services/ Judicial Services/Public Prosecution services/All India Bar Exams/State government examinations) year wise during last five years

| S.No. | Particulars | Link |
| :---: | :--- | :--- |
| 1 | List of Students and Score Cards | View Document |

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## Criterion V <br> Student Support and Progression

5.3.1 Number of awards/medals for outstanding performance in sports/ cultural activities at University / state/ national / international level (award for a team event should be counted as one) during the last five years

| S.No. | Particulars | Link |
| :---: | :--- | :--- |
| 1 | List of Students and Details of <br> Awards/Medals | View Document |

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## Criterion V <br> Student Support and Progression

5.3.2 Average number of sports and cultural programs in which students of the Institution participated during last five years (organised by the institution/other institutions)

| S.No. | Particulars | Link |
| :---: | :--- | :--- |
| 1 | List of Events | $\underline{\text { View Document }}$ |
| 2 | Reports of Events $-2021-22$ | $\underline{\text { View Document }}$ |
| 3 | Reports of Events $-2020-21$ | $\underline{\text { View Document }}$ |
| 4 | Reports of Events $-2019-20$ | $\underline{\text { View Document }}$ |
| 5 | Reports of Events $-2018-19$ | $\underline{\text { View Document }}$ |
| 6 | Reports of Events - 2017-18 | $\underline{\text { View Document }}$ |
| 7 | Glimpses of Cultural and Sports Activities |  |

